

**MARION PUBLIC SCHOOLS**  
**Marion, Massachusetts**

TO: Town Clerk, Town of Marion, Massachusetts

DATE: August 29, 2014


SUBJECT: Meeting Notice

Pursuant to Chapter 39 of the Massachusetts General Laws, you are notified of the following regular meeting of the **MARION SCHOOL COMMITTEE**.

Wednesday, September 3, 2014 at 5:45 p.m.

The meeting will begin at 5:45 with a walk through at Sippican School, School, 16 Spring Street, Marion, Massachusetts, and the regular meeting will begin at 6:30 p.m. at Marion Town House at 2 Spring Street, Marion, MA 02738. Please see attached agenda.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Diana Russo", written in a cursive style.

Diana Russo  
Secretary to the Superintendent

**MARION SCHOOL COMMITTEE MEETING  
MARION PUBLIC SCHOOLS  
Marion, Massachusetts**

**September 3, 2014  
Marion Town House  
2 Spring Street, Marion, MA 02738**

**TIME: 5:45 p.m. Walk Through at Sippican School**

**TIME: 6:30 p.m. Regular Meeting**

**MEETING TO ORDER**

**RECOGNITION OF ACHIEVEMENT**

**CHAIRPERSON'S REPORT**

**CENTRAL OFFICE ADMINISTRATORS REPORT**

**PRINCIPAL'S REPORT**

**Introductions of New Staff**

**I. Consent Agenda**

**A. Minutes**

- 1. Regular Minutes: June 4, 25, 2014**
- 2. Executive Session Minutes: June 4, 25, 2014**
- 3. Budget Sub-Committee: None**

**II. Agenda Items Pending**

**III. Unfinished Business**

**IV. New Business**

- A. Policy Review**
- B. Curriculum**
- C. Business**

- 1. Financial Report**
  - a. Revolving Account Balances**
- 2. Budget Transfers**

**D. Personnel**

**V. Special Topic Report**

**VI. General**

- A. YMCA Sign**
- B. Approval of Tree Donation from the Sippican Land Trust**
- C. Approval of Surplus Equipment Disposal – Project Grow**
- D. Twitter & Facebook Account**
- E. Sippican Team Articulating Reading (STAR)**
- F. School Improvement Plan Update**
- G. Request for Funds for Telecenter – Facilities Director**
- H. Technology Restructure**

**VII. School Committee**

**A. Committee Reports**

- 1. Budget Subcommittee**
- 2. Building Committee**
- 3. ORR District School Committee**
- 4. SMEC**
- 5. Early Childhood Council**
- 6. READS**
- 7. Tri-Town Education Foundation**
- 8. Policy Sub-Committee**
- 9. School Council**

**B. School Committee Re-Organization**

**C. School Committee Goals**

**VIII. Future Business**

- A. Timeline**
- B. Future Agenda Items**

**IX. Open Comments**

**X. Information Items**

**XI. Executive Session**

**ADJOURNMENT**

**MARION PUBLIC SCHOOLS**  
**Marion, Massachusetts**

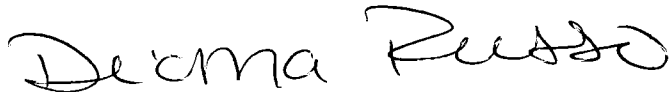
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